

AJMAL SHAHEER T

HSE EXECUTIVE

Location : Dubai, UAE

Mobile : +971583051227

Email : ajmalshaheer24@gmail.com

Linkedin : linkedin.com/ajmal-shaheer-t



Career Objective:

To provide the highest standard of health, safety and environmental (HSE) that benefit to both the company and client by creating a safe working environment resulting in a significant reduction in injuries and accidents, increase productivity and less unscheduled disruption.

Experience Profile:

- Overall **5 years** of work experience in HSE & Mech engineering works .
- Background in the field of engineering projects such as, Elevated bridges, Expressway/Roads, Tunnels, Equipment foundations(oil& gas), Pipeline, Utility buildings, Retaining Walls, Drainage, Water tanks, Substations & Utility works.

Educational Profile:-

- Bachelor of Technology in Mechanical Engineering (2013 – 2016)
- Diploma in Mechanical Engineering (2009 – 2012)
- ASNT LEVEL 2 Certification in
 - ❖ Radiographic Testing
 - ❖ Ultrasonic Testing
 - ❖ Magnetic Particle Testing
 - ❖ Liquid Penetrant Testing
- NEBOSH International General Certification

Core Competencies:-

- Knowledge of workplace safety and health issues
- Qualitative & Quantitative Risk assessment
- Accident/incident investigation
- Hse Audits, inspections and Training
- Problem-solving skills.
- Engineering and technical knowledge
- Verbal and written communication skills
- Computer literate : 3dx max, MS-Office, Photoshop
- Familiar with ISO 14001&ISO 45001

Training Attended:-

- C.S.E-Confined space entry authorized from Abudabi.
- W.A.H- Work at Height authorized from Abudabi.
- First aider trainer
- Authorized gas tester

PROFESSIONAL EXPERIENCE:**EXPERIENCE IN QATAR:**

Company	CCC (Consolidated Contractors Company)
Place	Umm Iekhba (landmark interchange), Qatar
Period	December 2017 TO July 2020
Project	Design and Build of Al Bustan Street North(P007 C7 P2)
Client	ASHGHAL
PMC	PARSONS INTERNATIONAL LIMITED
Role	HSE Officer
Responsibilities	<ul style="list-style-type: none"> • Establish and communicate (policies, procedure, and logs) related to occupational health and safety. • Conduct and frequently evaluate occupational health and safety risk assessment within the facility and implement site specific control measures to reduce risks and eliminate hazards. • Conduct HSE Inspection following planned arrangement at site. Issue report to Dept. Head and summarize findings to follow-up inspection. • Monitor the certification of the equipments and condition of tools & appliance. • Conduct incident investigation for all HSE related incidents (including near misses and hazards). • Conduct and coordinate in emergency drills/exercise. • Ensure the provision and availability of the appropriate Personal Protect Equipment and where necessary provide advice on their use and applications. • Assist when necessary on health promotion requirements and HSE campaigns. • Gather data, compile information, and prepare reports in response to emergency situations, safety programs and protocols. • Responsible for implementing Safety Instructions to ensure safe conditions for the work performed under the work methods. • Ensure all persons involved in the task are briefed into the Method Statement & Risk assessment. • Advising / stop works where unsafe situation exit. • Report directly to both HSE manager/ Project management methods of recommending corrective actions • Identified hazards to ensure safe working condition. <p>Regards to Health, Safety and environment.</p>

SUMMARY OF EXPERIENCE IN INDIA

Company	Shilpi Engineering Private Ltd
Place	Cochin, India
Period	April 2016-March 2017
Client	B.P.C.L Cochin Refinery
Project	IREP(Integrated Refinery Expansion Project)
Role	HSE Officer
Responsibilities:	<ul style="list-style-type: none">• Ensure a safe workplace environment without risk to health.• Ensure that all Health & Safety policies, procedures, rules and regulations are adhered to and are regularly reviewed, updated and communicated.• Ensure the Company meets its statutory obligations in all areas pertaining to health, safety and welfare at work, including statutory training and reporting.• Ensure the completion and regular review of risk assessments for all work equipment and operations.• Ensure that all accidents are documented, investigated and recommended improvements implemented.• Ensure that safety inspections are carried out, fire drills and fire alarms are correctly reported, safety inspections, risk assessments and lone working procedures are managed and employees are aware of their responsibilities.• Co-ordinate the development of health & safety policies, systems of work and procedures. Ensure full and accurate health and safety and training records are maintained.

Academic Profile:-

Examination	Discipline/ Specialization	School/college	Board/ University	Year of Passing	mark
B.Tech	Mechanical engineering	AL AMEEN ENGG COLLEGE,SHORANUR	CALICUT UNIVERSITY	2016	60%
DIPLOMA	Mechanical engineering	Govt.Polytechnic Perinthalmanna	Technical board Of Kerala	2012	62%
PLUS TWO	Science	SMHSS Pariyapuram	HSE Board of Kerala	2009	78%
SSLC		SMHSS Pariyapuram	Board of Secondary	2007	85%

Personal Information:	
Date Of Birth	03-12-1991
Nationality	Indian
Languages Known	English, Hindi & Malayalam
Address	Permanent Address: Thavalengal House Cherakkaparamba , P O, Malappuram (Dt) Kerala, India. PIN 679321
License	Valid Indian license

References	
Malcom Holden	HSE MANAGER CCC/TCC JV LUS-CP07C1A BSNP PROJECT
CCC REFERENCE	CCC/AAA/CERT/ 75940

The above stated information's are true and accurate. If u gives an opportunity to work with your esteemed organization definitely I will serve my part as well and assist to growth of the organization.

Thank you.

Date:

AJMAL SHAHEER T



**CONSOLIDATED CONTRACTORS GROUP S.A.L. (OFFSHORE) (CCC) /
TEYSEER CONTRACTING COMPANY W.L.L. - JOINT VENTURE**

Design and Construction of Al Bustan Street North
P.O. Box: 22056, Doha - Qatar, Tel.: +974 - 4423 7444 Fax: +974 - 4466 7975



Our Ref: BSNP/ 75940

Date: June 25, 2020

TO WHOM IT MAY CONCERN

This is to certify that, **Mr. AJMAL SHAHEER THAVALENGAL**, holder of Indian passport bearing number P3228942 was in our employment at BSNP Project in state of Qatar in the capacity of **HSE OFFICER** for the period from January 19, 2018 to June 26, 2020.

He was released from this project due to **Redundancy**.

This certificate was issued to him upon his request and without any obligations to the company.

For **Consolidated Contractors Group S.A.L. (Offshore) (CCC)**




GHASSAN SAMI
Head of Admin & Personnel





Date:15 /05/2017

TO WHOM IT MAY CONCERN

This is to certify that **Mr.AJMAL SHAHEER.T, S/O HUSSAIN.T** has working with our organization as Safety Officer in our Health and Safety Department from April 2016 to till date. We found him sincere, regular, hardworking, technically skilled and result oriented during his tenure, we take this opportunity to thank him for wish him for his contribution and wish him all success in his future Endeavours.

For SHILPI ENGINEERING PVT.LTD

Aarif
15/05/2017



No. G N^o 587544



GOVERNMENT OF KERALA

GENERAL EDUCATION DEPARTMENT SECONDARY SCHOOL LEAVING CERTIFICATE (Issued under the Authority of Government of Kerala)

Name of School

ST. MARY'S H S S PARIYAPURAM, PARIYAPURAM P O

Admission No.

6191

1. Name : AJMAL SHAHEER. T

2. Name in Regional Language : അജ്മൽ ഷഹീർ. ടി

3. Sex : MALE

4. Date of Birth (in figures) : 03/12/1991
(in words) : THIRD DECEMBER NINETEEN NINETY ONE

5. Religion and Caste, if any : ISLAM, MUSLIM

6. Place of Birth : PERINTHALMANNA

7. Nationality : INDIAN

8. Name of Father/Guardian* : HUSSAIN. T

9. Name of Mother : SHAHARBAN

10. Home Address : THAVALENGAL, CHERAKAPARAMBA. P. O,
MALPPURAM

11. Identification Marks :

1. A BLACK MOLE ON THE LEFT CROOK.
2. A WOUND SCAR ON THE LEFT WRIST



(School Seal)



Name & Signature of the Head of the Institution with Date
Pariyapuram

ABRAHAM P. S.
HEAD MASTER
Pariyapuram



GRADE RANGE

Grade	Percentage	Quality
A+	90% and above	Outstanding
A	80 - 89	Excellent
B+	70 - 79	Very Good
B	60 - 69	Good
C+	50 - 59	Above Average
C	40 - 49	Average
D+	30 - 39	Marginal
D	20 - 29	Need Improvement
E	Below 20	Need Improvement

(i) Grades are on nine-point scale

(ii) Minimum eligibility for higher study is D+ Grade for each Paper

Eligible for Higher Studies

JOHN V. JOHN
SECRETARY

Board of Public Examinations, Kerala

11I06I1 F3I151D 4352995

Date of birth corrected as 3/12/1991 as per order No.
Kam/Ex.BB(3)48622/20.6 CGE dated 31/7/2012

SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

Name : AJMAL SHAHEER. T

Register Number : 434113 Month & Year : March 2007 No. of Chances : 1

This is to certify that the candidate herein has appeared for the SSLC Examination and secured the following Grades

Subject	Grade	Grade in words
First Language Paper - I (.....Malayalam.....)	A+	A Plus
First Language Paper - II (.....Malayalam.....)	A	A Only
English	B+	B Plus
Hindi	A+	A Plus
Social Science	B+	B Plus
Physics	A+	A Plus
Chemistry	A	A Only
Biology	A	A Only
Mathematics	A+	A Plus
Information Technology	A+	A Plus

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GOVERNMENT OF KERALA
BOARD OF HIGHER SECONDARY EXAMINATION
HIGHER SECONDARY EXAMINATION (CLASS XII)

No. HSE A **070611****CERTIFICATE**Register
Number**5312566**This is to certify that Mr / Ms **AJMAL SHAHEER. T**

appeared for the

HIGHER SECONDARY EXAMINATION (SCIENCE**GROUP) held in MARCH 2009**He /She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the Candidate are shown below :

SUBJECTS	SCORES								Grade Obtained	Grade in Words
	CE		PE		TE		TOTAL			
	Score Obtained	Max. Score	Score Obtained	Max. Score	Score Obtained	Max. Score	Score Obtained	Max. Score		
PART I ENGLISH	17	20			43	80	60	100	B	B only
PART II HINDI	19	20			72	80	91	100	A+	A plus
PART III (Optionals) PHYSICS	18	20	18	20	25	60	61	100	B	B only
 CHEMISTRY	18	20	17	20	29	60	64	100	B	B only
 COMPUTER SCIENCE	17	20	18	20	45	60	80	100	A	A only
 MATHEMATICS	19	20			38	80	57	100	C+	C plus

Eligibility for Higher Studies : D+ or above for all subjects



Place : Thiruvananthapuram

Date : **12/05/2009**
SECRETARYBoard of Higher Secondary Examinations,
Government of Kerala.

**STATE BOARD OF TECHNICAL EXAMINATIONS**

This is to certify that
AJMAL SHAHEER. T.
is awarded Diploma in
MECHANICAL ENGINEERING
he/she having completed the
prescribed course of study in the
GOVERNMENT POLYTECHNIC COLLEGE, PERINTHALMANNA
and having passed the Examination
held in **APRIL 2012.**
He/She is placed in the **SECOND CLASS.**



Thiruvananthapuram

05/05/2012

V. Sivaraman
V. SIVARAMAN

JOINT CONTROLLER OF
TECHNICAL EXAMINATIONS (KERALA)
(Issued on behalf of the State Board of
Technical Education, Kerala.)



AL-AMEEN
ENGINEERING COLLEGE

KULAPPULLY, SHORANUR, KERALA - 679122

Date:10-08-2016

Course Certificate

Certified that Mr. AJMAL SHAHEER.T was a student of B.Tech Degree Course in Mechanical Engineering during 2013-2016 (Lateral Entry) in this institution, which is affiliated to the University of Calicut.

He has completed the course in June 2016. Also certified that his character and conduct are good.

Register number: AMAMEME056

KULAPPULLY




PRINCIPAL

Principal
Al-Ameen Engineering College
Kulappully, Shoranur-2



nebosh

NEBOSH International General Certificate in Occupational Health and Safety

This is to certify that

Ajmal Shaheer T

was awarded this qualification on

27 June 2017

Sir Bill Callaghan
Chair

Teresa Budworth
Chief Executive

Master log certificate No: 00384795/897821

SQA Ref: R368 04



The National Examination
Board in Occupational
Safety and Health
Registered in
England & Wales No. 2698100
A Charitable Company
Charity No. 1010444



Management of international health and safety

Ajmal Shaheer T

27 June 2017

511 22

Teresa Budworth
Chief Executive

Tanner, G. J., Jr.

Please log certificate key: [Key: 0000000000000000](#)
SQA Ref: 123456789





nebosh

Controlling workplace hazards

A unit of the:

IOSH2014 International General Certificate in Occupational Health and Safety

IOSH2014 National General Certificate in Occupational Health and Safety

Ajmal Shaheer T

achieved this unit on

27 June 2017

Sir Bill Callaghan
Chair

Teresa Budworth
Chief Executive

Nearest log certificate no: CC2002004200000176
SQA Ref: 0146 04



The National Examination
Board in Occupational
Safety and Health
Registered in
England & Wales No. 2049 016
A Charitable Company
Charity No. 1110040



nebosh

Health and safety practical application

A unit of the
NEBOSH International General Certificate in Occupational Health and Safety
NEBOSH National General Certificate in Occupational Health and Safety

Ajmal Shaheer T

achieved this unit on

27 June 2017

Sir Bill Callaghan
Chair

Terese Sudworth
Chief Executive

Member log certificate ID: NEK00004765/000026
NEB Ref: 1147-06



The National Examination
Board in Occupational
Safety and Health
Registered in
England & Wales no. 308090
A charitable company
Charity no. 1040444



ST. JOHNS GROUP OF INSTITUTIONS

(AN ISO 9001 : 2008 CERTIFIED INSTITUTION)

P. B. No. 68, Merryland Buildings, College Road,
Pathanamthitta - 689 645, Kerala State, India.

Website: www.stjohns.org.in; e-mail: stjohnsndt@gmail.com



Certificate



Reg. No. SJ/UT II/00553/12

AJMAL SHAHEER T.

This is to certify that Mr./Miss
has successfully completed training course in NDT as per the requirements of ASNT
Document No. SNT-TC LA 2006 Edition and demonstrated proficiency by satisfactory
completion of the examinations in the NDT method as mentioned here in

Method : **Ultrasonic Testing (UT)**

Level : **II (Two)**

Training Hours : 80

Results of the Examinations are as below

Examination	Minimum Grade Required (%)	Grade Obtained (%)
General	70	87
Specific	70	85
Practical	70	84
Composite	80	85



Vision Examination:

Near Vision : J1

Color Vision : Normal

Date of Issue : 20-06-2012

Date of Re-certification :

This certificate is valid up to maximum 5 years from date of issue or date of Re-certification

Course Co-ordinator
Alexander Thomas

ASNT NDT Level III Examiner



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Pathanamthitta - 689 645, Kerala State, India.

Website: www.stjohns.org.in; e-mail: stjohnsndt@gmail.com



Certificate



Reg. No. SJ/RT II/00453/12

This is to certify that Mr./Miss **AJMAL SHAHEER T.**
has successfully completed training course in NDT as per the requirements of ASNT
Document No. SNT-TC 1A 2006 Edition and demonstrated proficiency by satisfactory
completion of the examinations in the NDT method as mentioned here in

Method : **Radiographic Testing (RT)**

Level : **II (Two)**

Training Hours : 80

Results of the Examinations are as below

Examination	Minimum Grade Required (%)	Grade Obtained (%)
General	70	86
Specific	70	85
Practical	70	91
Composite	80	87



Vision Examination:

Near Vision : J1

Color Vision : Normal

Date of Issue : 08-06-2012

Date of Re-certification :

This certificate is valid up to maximum 5 years from date of issue or date of Re-certification

Course Co-ordinator
Alexander Thomas

ASNT NDT Level III Examiner



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P. B. No. 68, Merryland Buildings, College Road,
Pathanamthitta - 689 645, Kerala State, India.

Website: www.stjohns.org.in; e-mail: stjohnsndt@gmail.com



Certificate



Reg. No. SJ/MT II/00653/12

This is to certify that Mr./Miss. **AJMAL SHAHEER T.**
has successfully completed training course in NDT as per the requirements of ASNT
Document No. SNT-TC 1A 2006 Edition and demonstrated proficiency by satisfactory
completion of the examinations in the NDT method as mentioned here in

Method : **Magnetic Particle Testing (MT)**

Level : **II (Two)**

Training Hours :

32

Results of the Examinations are as below

Examination	Minimum Grade Required (%)	Grade Obtained (%)
General	70	90
Specific	70	85
Practical	70	87
Composite	80	87



Vision Examination:

Near Vision : J1

Color Vision : Normal

Date of Issue : 27-06-2012

Date of Re-certification :

This certificate is valid up to maximum 5 years from date of issue or date of Re-certification

Course Co-ordinator
Alexander Thomas

ASNT NDT Level III Examiner



ST. JOHNS GROUP OF INSTITUTIONS

(AN ISO 9001 : 2008 CERTIFIED INSTITUTION)

P. B. No. 68, Merryland Buildings, College Road,
Pathanamthitta - 689 645, Kerala State, India.

Website: www.stjohns.org.in; e-mail: stjohnsndt@gmail.com



Certificate



Reg. No: SJ/PT II/00753/12

This is to certify that Mr./Miss. **AJMAL SHAHEER T.**
has successfully completed training course in NDT as per the requirements of ASNT
Document No. SNT-TC 1A 2006 Edition and demonstrated proficiency by satisfactory
completion of the examinations in the NDT method as mentioned here in

Method : **Liquid Penetrant Testing (PT)**

Level : **II (Two)**

Training Hours : 32

Results of the Examinations are as below

Examination	Minimum Grade Required (%)	Grade Obtained (%)
General	70	86
Specific	70	85
Practical	70	94
Composite	80	88



Vision Examination:

Near Vision : J1

Color Vision : Normal

Date of Issue : 04-07-2012

Date of Re-certification :

This certificate is valid up to maximum 5 years from date of issue or date of Re-certification

Course Co-ordinator
Alexander Thomas

ASNT NDT Level II Examiner



ENERTECH QATAR®

P.O. Box 31300, Doha - Qatar
P +974 4401 0888 F +974 4401 0889
sales@enertechqatar.com

CERTIFICATIONS



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CERTIFIED



neboosh
Occupational Safety
954



IOSH



LEEA

PSMA

ec ITB



HSE



HSE



HSE



HSE



HSE



NFPA



NFPA



NFPA



NFPA

IPAF

iema

RoSPA Member

W&A

ISO/IEC 17020

ACCREDITED

ACCREDITED

ACCREDITED



RoSPA



W&A



ISO/IEC 17020



ACCREDITED

Certificate of Recognition

This is to certify that

Ajmal Shaheer Thavalengal

P3228942

ID / PASSPORT NO.

has ☒ attended ☒ successfully completed the

BASIC FIRST AID & CPR W/AED

*course**

conducted by Enertech Qatar Safety Training Centre, Doha - Qatar

17-February-2018



Authorized Signatory

16 February 2021

Expiry Date

08- FIRST AID

Course Code

CONSOLIDATED
CONTRACTORS GROUP
S.A.L (OFFSHORE) (CCC)
Organization

5080218A0852

Security No.

safety begins here...



3130051719231



FACULTY OF ENGINEERING

Whereas it has been certified by duly appointed Examiners that

Ajmal Shaheer. T

is qualified to receive
the Degree of Bachelor of Technology (B.Tech.)

in Branch *Mechanical Engineering*,

he having been placed in **First Class**

at the Examination held in

April 2017 (Reg.No. **AMAMEME056**)

(VIII Semester passed in **April 2016**)

The Senate of the University of Calicut hereby confers on him
the Degree of


Bachelor of Technology

with all the Rights, Privileges and Honours thereunto appertaining.

Given under the seal of the University

CALICUT UNIVERSITY P.O.
Kerala, INDIA
PIN - 673 635

Date **30/04/2022**


Vice - Chancellor

Digitally signed by Dr M K JAYARAJ
Date: 30/04/2022 10:19:00 AM



No. 0992067

P<INDTHAVALENGAL<<AJMAL<SHAHEER<<<<<<<<<<<<<<
P3228942<7IND9112034M2609072<<<<<<<<<<<<<<<6

MA

NOTICE / OBSERVATION

NOTICE / MISCELLANEOUS SERVICE

पिता / कानूनी अभिरक्षक का नाम / Name of Father / Legal Guardian

HUSSAIN THAVALENGAL

माता का नाम / Name of Mother

SHAHARBANU

पति या पत्नी का नाम / Name of Spouse

पता / Address

THAVALENGAL HOUSE, VAZHIPPARA

CHERAKKAPARAMBA POST, MALAPPURAM

PIN: 679321, KERALA, INDIA

पुराने पासपोर्ट का नं. और जहाँ जारी होने की तिथि का नाम / Old Passport No. with Date and Place of Issue

फाइल नं. / File No.

ML1069594396116



P0228942





Ministry of Health & Family Welfare
Government of India

Certificate for COVID-19 Vaccination

Fully Vaccinated : 2nd Dose

Beneficiary Details

Beneficiary Name / ഗുണഭോക്താവിന്റെ പേര്

Ajmal Shaheer T

Age / വയസ്സ്

29

Gender / ലിംഗം

Male

ID Verified / പരിശോധിച്ച ഐഡി

Passport # P3228942

Unique Health ID (UHID)

38-1366-7087-1076

Beneficiary Reference ID

91674960732470

Vaccination Details

Vaccine Name / വാക്സിന്റെ പേര്

COVISHIELD

Date of 1st Dose / ആദ്യ ഡോസിന്റെ തീയതി

30 Aug 2021 (Batch no. 4121AA003M)

Date of 2nd Dose / രണ്ടാമത്തെ ഡോസിന്റെ തീയതി

30 Oct 2021 (Batch no. 4121MC125)

Vaccinated by / വാക്സിൻ നൽകിയത്

Sunitha M

Vaccination at / വാക്സിൻ സ്വീകരിച്ച സ്ഥലം

Angadippuram PHC, Malappuram,

Kerala



“മരുന്നും കർശനനിയ
ന്ത്രണങ്ങളും

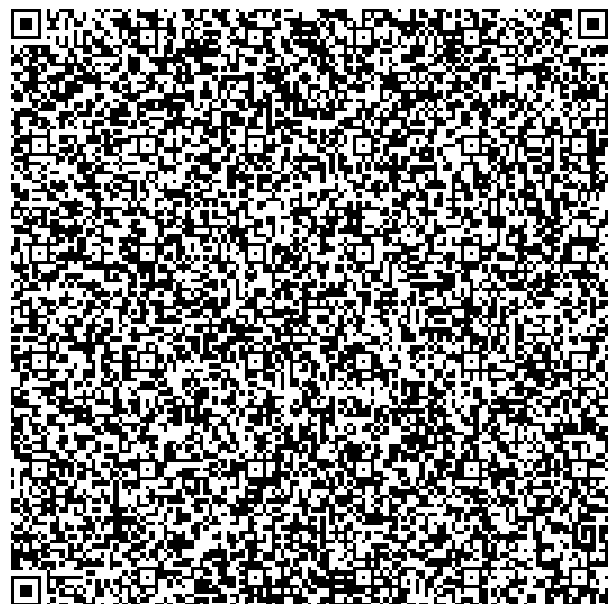
Together, India will defeat
COVID-19”

- പ്രധാനമന്ത്രി നരേന്ദ്ര മോദി

In case of any adverse events, kindly contact the nearest Public Health Center/
Healthcare Worker/District Immunization Officer/State Helpline No. 1075

എന്തെങ്കിലും പ്രതികൂല സംഭവങ്ങളുണ്ടെങ്കിൽ, അടുത്തുള്ള പ്രാഥമിക ആരോഗ്യ കേന്ദ്രം /
ആരോഗ്യ പ്രവർത്തകർ / ജില്ലാ ഇമ്മ്യൂണൈസേഷൻ ഓഫീസർ/ സ്റ്റേറ്റ് ഹെൽപ്പ്ലൈൻ
നമ്പർ 1075 എന്നിവയിൽ ബന്ധപ്പെടുക

COWIN
Winning Over COVID



This certificate can be verified by scanning the QR code at
<http://verify.cowin.gov.in>