

RESUME

SUBIN PAUL

MOB:- +91 9496365458



Seeking assignments in asElectrical Testing & Commissioning Chargehand with willingness to take challenges and responsibilities to associate with organisation of high repute that gives me scope to apply my knowledge and skills along with hard work and patience also to be involved as a part of a team that works sincerely towards growth of the establishment.

AREA OF COMPETENCE/EXPERIENCE

From Nov-2015 to Nov-2019i am working withM/S ANEL EMIRATES CONTRACTING CO,ABUDHABHI UAE as Chargehand at Testing and Commissioning at ABUDHABHI INTERNATIONAL AIRPORT MIDFIELD TERMINAL PROJET .

Job Role

- Installation of tray, trunking and Conduit.
- Building Wires termination and DB dressing.
- Electrical wiring for lighting and Power points.
- Installation of Lighting Fixtures, Fire Alarm devices.

Testing and Commissioning

- Continuity&loop test of the alive cables.
- Megger testing
- CT analysis test
- Energaisation of SMDB
- Live test of FDB

From July 25th 2014-31st August 2015 Bhima Jewellery &Diamonds Pvt Ltd-
Kannur,Kerala

Job Role

- Installation of light fittings.
- Operation of Electrical generator.
- Maintenance of all Electrical Equipments.

From July 27th 2011 -26th July 2012Kerala State Electricity Board,Kerala.

Job Role

- Meter Changing.
- Service Connection.
- Maintenance of LT lines.
- Extension work for maintenance of transformer.
- Office work in drawing branch of the Electrical Section.

EDUCATIONAL QUALIFICATION:

Completed Board of Higher Secondary Examination on March 2008. Degree
B. Com Co-operation in 2013.

TECHNICAL QUALIFICATION

Passed **ITI with 75% in the year 2010** from Don Bosco Institute of Technology
certified under National Council for Vocational Training (**NCVT**).

PERSONAL DETAILS

Permanent Address

Pulickal House

Panamplave Post-Areacode

MalappuramDist,Kerala 673639

Email ID : subinpaulpulikkal@gmail.com

Contact No (INDIA) :0091 9496365458

Nationalty : Indian

Religion : Chirstian

Languages Known :English,Malayalam, Tamil&Hindi

Sex :Male

Martial Status :Single

Date of Birth :27-01-1990

Passport Details

Passport No : U2870813

Date of issue : 28-12-2020

Date of Expiry : 27-12-2030

I hereby declare that statements made above are true,complete and correct to the best of my knowledge and belief.

Place:

Date:

SUBIN PAUL